

## **COUNCIL SUMMONS**

To Members of the Metropolitan Borough Council

**Dear Councillor** 

You are requested to attend a Meeting of the Sefton Metropolitan Borough Council to

be held on Thursday 24th April, 2014 at 6.30 pm at the Town Hall, Southport to

transact the business set out on the agenda overleaf.

Yours sincerely,

Chief Executive

Town Hall, Southport

Monday 14 April 2014

Please contact Steve Pearce, Democratic Services Manager or e-mail steve.pearce@sefton.gov.uk

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting. This page is intentionally left blank.

#### AGENDA

#### 1. Apologies for Absence

#### 2. Declarations of Interest

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.

#### 3. Minutes of Previous Meeting

(Pages 5 - 28)

Minutes of the meeting held on 6 March 2013

#### 4. Mayor's Communications

#### **Public Session**

#### 5. Matters Raised by the Public

To deal with matters raised by members of the public resident within the Borough, of which notice has been given in accordance with the procedures relating to public questions, motions or petitions set out in Paragraph 36 to 46 of the Council and Committee Procedure Rules in the Council Constitution.

#### **Council Business Session**

#### 6. Questions Raised by Members of the Council

To receive and consider questions to Cabinet Members, Chairs of Committees or Spokespersons for any of the Joint Authorities upon any matter within their portfolio/area of responsibility, of which notice has been given by Members of the Council in accordance with Paragraph 48 to 50 of the Council and Committee Procedure Rules, set out in the Council Constitution.

# 7. Designation of Further Streets under the County of Merseyside Act 1980

(Pages 29 -

34)

Report of the Director of Built Environment

# 8. Proposed Changes to the Code of Conduct for Councillors and Officers Dealing with Planning Applications

(Pages 35 -

40)

Report of the Director of Built Environment

### 9. Programme of Meetings 2014/15

(Pages 41 - 66)

Report of the Director of Corporate Services

# 10. Membership of Committees 2013/14

To consider any changes to the Membership of any committees etc.